THE PACIFIC CHURCHMAN

ADOPTED AS THE OFFICIAL ORGAN OF THE EIGHTH MISSIONARY DEPARTMENT WHICH INCLUDES THE DIOCESES OF CALIFORNIA, LOS ANGELES, OLYMPIA, OREGON, AND SACRAMENTO AND THE MISSIONARY DISTRICTS OF ALASKA, ARIZONA, EASTERN OREGON, HAWAIIAN ISLANDS, NEVADA, IDAHO, PHILIPPINES, SAN JOAQUIN, SPOKANE AND UTAH

Important Announcement

REV. G. CLEMENT KING, D. D., Rector of St. Luke's Church, Hollister, has been appointed by the Trustees, upon the recommendation of Bishop Nichols to take charge of a new subscription campaign for the Pacific Churchman.

Dr. King has set himself the task of signalizing the Jubilee of the Pacific Churchman's existence by securing 2,000 new subscribers in the twelve months from June 1, 1915 to June 1, 1916, and will visit in that time every Parish and Mission in the Diocese of California. It is not necessary for us to bespeak for him a cordial California Churchman's welcome, coming as he does with the hearty approval of the Bishop and the interests of a paper that for fifty years has published the Church ideals throughout the Pacific Coast.

Every month our readers will be kept informed as to the progress of the campaign, and as an example, Hollister, which less than a year ago was one of the smallest Missions in the Diocese, has set the pace with 30 subscriptions as the least number to be secured in any one place. A list of your friends whom you think might be interested would be a help to Dr. King, and any new subscriptions you may secure will be credited to the campaign, whether they are sent to this office, 342 Howard Street, San Francisco, or to the Rev. G. Clement King, D. D., Hollister, California.

FRED T. FOSTER.
Manager of the Pacific Churchman.

My Dear Mr. Foster:

In undertaking this Canvass in addition to my parochial work, it is only necessary for me to say, that I do so from a profound sense of the value the Pacific Churchman must have to the life of the Church, and I am relying upon two factors for success. First, upon the blessing of Almighty God, and second, upon the most hearty co-operation of my brethren of the clergy, that as I announce my coming, they may catch the enthusiasm, and vie with each other in sending the subscription list a notch higher.

Very faithfully yours,
G. CLEMENT KING.

Volume L.
Number 11.

San Francisco, June, 1915

Price Ten Cents
One Dollar a Year

University of California
JUN 18 1915

The Pacific Churchman will devote this page to a BUSINESS DIRECTORY for the benefit of our readers. Now that PARCEL POST is available our out-of-town subscribers can be satisfactorily supplied from reliable city firms, and The Pacific Churchman will do its best to help in the promotion of this goodwill.

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The History of the Diocese of California and of its offshoots will be ready for delivery early in June, being now in the bindery. Those who have already subscribed and others who may wish to have it kindly send by money order or San Francisco draft, $2.10 for each copy desired to the Bureau of Information and Supply, 1217 Sacramento Street, San Francisco. As the size of the book is one-third larger than was anticipated, the cost of publication is correspondingly increased and we may have to increase the price to other than advance subscribers.

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COMING EVENTS.

June 24-25—Anniversary of Bishop Nichols' Consecration.

Aug. 19—Primary Synod, Eighth Province; St. Paul's, Oakland, 10:30 a. m.

Aug. 25-29—Annual Convention Brotherhood of St. Andrew, Los Angeles.

JUNE KALENDAR.

6—1st Sunday after Trinity.
11—St. Barnabas, Apostle.
13—2nd Sunday after Trinity.
20—3rd Sunday after Trinity.
24—Nativity St. John Baptist.
The 25th Anniversary of Bishop Nichols' Consecration.
27—4th Sunday after Trinity.
29—St. Peter, Apostle.

HEARTY CONGRATULATIONS.

In the marriage notices of the London *Times* of April 15, appears the following: "On the 12th April very quietly at Wimborne Minster, by the Rev. Canon J. M. J. Fletcher, M. A., Vicar of Wimborne, Herbert Aris, M. A., housemaster and officer commanding O. T. C., Winchester College, second son of the late John Aris of Lois Weedon and of Mrs. Aris of Denbigh-gardens, Richmond, to Sydney Dorothy Arundel, daughter of John T. Arundel, formerly of the South Pacific."

The many friends of Mr. Arundel among the readers of the *Pacific Churchman*—and even to speak of him as of "the South Pacific" is to put small limits on the area of his friendships and benefactions which are simply world-wide—will wish us in our columns to convey to him and to the happy bride and groom most cordial congratulations from these "other coasts." Mr. Arundel's sometime residence in California and the occasional visits of Miss Arundel have endeared them both to us. And the mails constantly bring to us periodicals to show his sustained interest in our affairs. His singular thoughtfulness in carrying comfort and cheer to many lives, both high and humble, with his carefully selected reprints; his large contributions so widely distributed to many Church and other objects; his devout Christian example and high principle sweetly chastened by sorrows and limitations on his time and health and vigor; his catholic mind towards all human interest will prompt multitudes in both hemispheres, whom his quiet winsomeness has influenced, to wish him and his, as we do here, the fullness of this new happiness.

THE CHURCHMEN'S OPPORTUNITIES

First—

To stand behind those who have been elected by the Church to help us fulfil our Lord's Commission to extend His Gospel to the ends of the earth: (a) by giving one day's income toward the $400,000 Emergency Fund, and (b) by making an earnest every member canvass so that *every* Parish and Mission may meet *in full* their apportionment for General Missions by August 15th and for Church Extension in the Diocese by December 1st.

Second—

To keep in touch with Diocesan and Provincial Church work and the General Missionary work of the Church by subscribing for and reading the Pacific Churchman, the official organ of the Eighth Province; and the Spirit of Missions, acknowledged to be the best Missionary Magazine published. One dollar each—four cents a day. Subscriptions for both may be sent to the office of the Pacific Churchman, Diocesan House.

Third

To learn something about your family history—the Church in California—by securing the History prepared by Rev. D. O. Kelley, telling in 480 pages, all about the Church from 1849 to 1915, and a sketch of every Parish and Mission in California. It will be ready early in June and if subscribed for now will be delivered to you for $2.10. Send money order to the Bureau of Information and Supply, 1217 Sacramento Street, San Francisco.

Fourth—

To attend the Synod of the Eighth Province, which meets in Oakland, August 19th-22nd, at St. Paul's Church, the Claremont Hotel and the new Civic Auditorium and the National Convention of the Brotherhood of St. Andrew in Los Angeles, August 25-29. Each will be an inspiration.

Full particulars in our July number.

Obituary

REV. GEORGE HENRY JENKS, M. D.

The Rev. George Henry Jenks, M. D., entered into rest in Los Angeles, May 1st. He was next to the oldest priest canonically resident in the Diocese of California, having been received March 15, 1866, and was ante-dated only by Rev. A. A. McAlister, retired chaplain at Mare Island.

Dr. Jenks received his B. A. degree at Racine College in 1858, and was ordered Deacon in '60 by Bishop Whittingham and priest in '61 by Bishop Bedell. After serving several years as rector of St. John's Church, Petaluma, a throat trouble rendered it necessary to resign and he studied medicine in Philadelphia and practiced a number of years in San Francisco, serving as he was able on the staff of Trinity Church. In 1899 he was able to resume clerical duty and took charge as missionary at Merced and Madera and became rector of All Saints', Watsonville, in 1903, which he served for two years. Since 1905 he has not taken regular duty.

REV. J. S. McGOWAN.

Minute adopted by a committee appointed by the Bishop at the burial service of the Rev. J. S. McGowan.

In the death of the late Rev. James S. McGowan the Diocese loses one of its oldest priests and one who has been a faithful pioneer missionary for nearly forty years.

He was born in Ireland over 82 years ago; baptized February 13th, 1833; ordained deacon by Bishop Whitehouse in 1863; advanced to the priesthood by the same Bishop in 1865 and became canonically connected with the Diocese in July, 1873.

During his ministry in California he built a church in each of the following places: Watsonville, Salinas, Kings City, Jolon, San Miguel, Fresno Flats and secured a building for the mission at Raymond.

Some years ago he retired from active work and took up his residence at Monterey, where, until 1913, he held services at St. James and was instrumental in securing a building for a parsonage in that place. He will be missed in Diocesan Convention where he was a regular and faithful attendant, and long remembered as one who for nearly half a century went cheerfully in the hardest fields in the Diocese, driving long distances in rain or sunshine to shepherd scattered folk.

It is not the intention of the committee to magnify unduly the virtues or the deeds of our departed friend, but we do desire in this simple manner to recall again to our minds the character and unselfish motives and worthy ideals so clearly reflected in his life. His was a kind disposition, and one to make the world richer and better and nobler for his having lived.

May the memory of the late J. S. McGowan be one not of sorrow only, but a living joy that we were permitted his fellowship for so long a time.

May our lives be continually enriched by the thought of his, and may those of his own family who remain be strengthened and sustained.

JOHN A. EMERY,
(Signed) H. E. MONTGOMERY,
A. W. DARWELL,
Committee.

DEATH OF MRS. BAKEWELL.

Trinity Church, Oakland, the Church she had loved and worked for so many years, was used for the last rites of the late Mrs. Harriet Winslow Bakewell on Friday, May 21st, the Church being brightly decked with flowers as if in evidence of her faith and rest in Paradise. Both Church and civic activities that have been her constant and efficient interest will miss her not a little. No one was more devoted than she to any enterprise to which she was drawn and her strong, modest personality was ever a charm of the meetings to those associated with her in such boards as the Deaconess Training School, in which she had been active from its beginnings. To the president of the standing committee, so highly revered throughout the Diocese of California, the Rev. Dr. Bakewell, the heartiest sympathy has gone out from our clergy and laity in his loss and the loss to his household. The Bishop of the Diocese officiated, assisted by the Rev. Clifton Macon, Rector of Trinity Church, and the Rev. Alexander Allen of St. Paul's Church, and the final service was held in the Mountain View Cemetery of Oakland.

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Grace Cathedral.

ORDER OF SERVICES.

Sundays:
8:00 a. m.—Holy Communion.
9:45 a. m.—Sunday School (in chapel).
10:00 a. m.—(1st Sunday) Morning Prayer.
11:00 a. m.—Morning Prayer with Sermon.
1st Sunday, Litany and Holy Communion.
Other Sundays, 12:15 Holy Communion.
4:00 p. m.—Organ Numbers.
4:30 p. m.—Choral Evensong and Address.

Wednesdays and Holy Days:
10:00 a. m.—Holy Communion.

An Emmanuel Class under the direction of Mrs. J. O. Lincoln, has been started, with meetings at ten o'clock on Sundays, in the Bishop's room of the Cathedral. The class will be discontinued during the summer, and will be resumed in September.

The Scripture readings which have appeared from month to month in the Calendar will be published separately during the summer and will be sent to all who desire them. Much interest has been manifested in these readings by those who have used them, and found them helpful.

The Cathedral congregation was well represented at the twenty-first anniversary of the Cathedral Mission of the Good Samaritan on Whitsunday. At the evening service the Bishop gave an address and the choir, augmented by singers from the Cathedral, rendered the anthem, "Send Out Thy Light."

The choir boys will have a vacation during the month of June, and some of them will spend it at Mr. Maxwell's camp at Tocaloma. The men of the choir will have their vacation by relays during the month of July. The choir has increased considerably during the year, there being now fifty on the roll.

The Visitors' Register contains a long list of names of Church people and others from various parts of the country, most of whom are here at this time to attend the Exposition. The registrar, Miss Giles, who is found every Sunday morning in the vestibule, is kept busy getting the names and answering questions

The Sunday School has closed regular sessions for the season, but the school will be kept open during the summer, and a special course of lessons will be inaugurated. Most of the teachers have signified their intention of giving their services, and the scholars who remain in the city will be urged to attend. The annual picnic was held at Mill Valley on the 22d of May.

At a meeting of the Cathedral Men's Club two weeks ago, an executive committee consisting of Messrs. Geo. C. Collins, John M. Raynor, Edward L. March and Joseph Slye, was appointed to arrange for the meetings during June and July. It was voted to make the dues fifty cents a year for regular members who wished to enroll themselves, but to invite all men who attend the Cathedral to come to the meetings and bring their friends. The Club has in view several large meetings in the Cathedral in July and August, at which men of national prominence attending the Exposition will be invited to speak.

Provisional Program

Wednesday, August 25.

6:30 P. M.—Churchmen's Dinner.
Toastmaster—Some local layman.
Address of Welcome. The Rt. Rev. Joseph H. Johnson, D. D., Bishop of Los Angeles.
Response. Edward H. Bonsall, Philadelphia, President, Brotherhood of St. Andrew.
Subject: "A Man's Religion."
Speakers: H. D. W. English, First Vice-President, Brotherhood of St. Andrew, Pittsburgh, Pa.

Thursday, August 26.

8:00 A. M.—St. Paul's Pro-Cathedral. Holy Communion. Celebrant.
10:30 A. M.—Meeting for Prayer with Devotional Address. Subject, "Our Father."
11:00 A. M.—Convention Hall. First Business Session.
Organization—Election of Convention Officers.
11:45 A. M.—Address: "Thy Kingdom Come."
2:00 P. M.—General Conference. "The Brotherhood's Call."
To the Worker.
To the Leader. Walter Kidde, National Council Member, Montclair, N. J.
2:45 P. M.—Sectional Conferences.
1. Chapter Problems. Franklin H. Spencer, Chicago District Secretary, Brotherhood of St. Andrew.
2. Local Assembly Problems. George H. Randall, Boston, Associate Secretary, Brotherhood of St. Andrew.
3. Conference of the Clergy. Edward H. Bonsall, Philadelphia, President, Brotherhood of St. Andrew.
4. Conference of the Boys.

4:00 P. M.—Institute. "Solving the Boy Problem in the Parish." Courtenay Barber, Chicago, Second Vice-President, Brotherhood of St. Andrew.
8:00 P. M.—Public Meeting. "Undeveloped Resources of the Church."
"Prayer Power."
"The Power of Personal Influence." Hubert Carleton, D. C. L., Boston, General Secretary, Brotherhood of St. Andrew in United States.

Friday, August 27.

7:30 A. M.—Holy Communion.
10:00 A. M.—Meeting for Prayer with Devotional Address: "Our Lord Jesus Christ."
10:30 A. M.—Convention Hall. Business Session.
Annual Report of National Council.
Election of New Council.
11:15 A. M.—"The Problem of Leadership." G. Frank Shelby, Denver, Western Field Secretary, Brotherhood of St. Andrew.
11:45 A. M.—Question Box. Dr. Carlton.
2:00 P. M.—Conference. "The Threefold Endeavor."
1. Men's Bible Classes. B. F. Finney, Savannah, Southern Field Secretary, Brotherhood of St. Andrew.
2. Men's Communions.
3. Church Attendance Campaigns.

3:15 P. M.—Final Business Session. Discussion of Council Report.
4:00 P. M.—Institute. "Solving the Boy Problem in the Parish." Courtenay Barber, Chicago, Second Vice-President, Brotherhood of St. Andrew.
8:00 P. M.—Public Meeting for Men.
"The Greatest Business in the World."
"My Investment."
"The Yield."

Saturday, August 28.

7:30 A. M.—Holy Communion.
10:00 A. M.—Meeting for Prayer with Devotional Address. "The Holy Spirit, the Comforter."
10:30 A. M.—General Conference for all Men and Boys.
11:45 A. M.—Question Box. Dr. Carlton.
2:30 P. M.—Start on sight-seeing trip. Recreation all afternoon.
8:00 P. M.—Preparation for the Corporate Communion.

Sunday, August 29.

8:00 A. M.—Annual Corporate Communion.
11:00 A. M.—Special Sermon or Address in each Episcopal Church.
Subject: "Ye shall not see my face except your brother be with you."
Preachers and Speakers—Visiting Clergy and Laymen.
3:30 P. M.—The Charge to the Brotherhood.
Edward H. Bonsall, Philadelphia, President, Brotherhood of St. Andrew.
8:00 P. M.—Public Mass Meeting.

All Episcopal congregations in the city will unite in this Service and the public generally is invited.

In the next issue of the Pacific Churchman, details concerning special railroad rates to Los Angeles for the Convention, from Western points, will appear. In general they will amount to a fare and a third for the round trip. Low rates have also been obtained at the hotels, and details concerning that matter will also appear.

The Provisional Program as it is printed herewith, is worthy of your study. Some of the speakers have not yet been definitely announced. Those who have are men who are best fitted to handle the subjects assigned. As a scientist pictures the appearance of some animal by study of a portion of its skeleton, so it is possible to get an idea of the flesh and blood of this Convention by careful consideration of the bones of it—the Provisional Program.

QUARTERLY MEETING OF THE DIOCESAN ASSEMBLY.

Tuesday evening, May 18th, one hundred boys connected with the Junior Brotherhood, and fifty Seniors met at St. Paul's Pro-Cathedral, Los Angeles, for the Diocesan Assembly meeting. It was Boy's Night. Over thirty of the boys traveled more than twenty miles to attend. Enthusiasm and inspiration were in the air. Several of the speakers were boys; and it was to the Juniors that the Rev. A. W. N. Porter, who made the main address, spoke. President Gair surrendered the chair for the time being, to Director Quin of St. Matthias. Things are stirring among the boys of the Diocese. Bishop Johnson seemed right at home among them. The showing made insures an interesting and enthusiastic Junior section at the National Convention.

Emergency Fund Notes

Our Board of Missions has asked the people of the Church to give in addition to all other offerings not less than $400,000 in order to wipe out the accumulated deficit of $254,000 and meet all the needs and emergencies of this present year. Mr. George Gordon King, Treasurer of the Board of Missions, reports that gifts and offerings are coming from all parts of the country. Men and women who can give thousands of dollars are giving their thousands; boys and girls who can give only a few cents are doing that. The largest gift so far is $5,000. Three persons have each given that amount. The smallest gift is two cents. Two people have given that amount. Up to April 24th, 2,250 communicants out of 1,032,637 in the whole American Church had given $86,000.

If every one of the other 1,030,000 would give something, not only would the sum asked for be raised, but a handsome surplus for advance work would be in hand.

How the Emergency Fund Stands.

Amount asked for	$400,000
Given and pledged to May 12th	125,000
Still needed	275,000

Have you sent your gift?

Bishop Osborne of Springfield, writing to the people of his Diocese, says: "Everyone can give one day's income, from the Bishop to the youngest communicant." Every congregation is to send its offerings to the Diocesan synod in May, when a stirring missionary service is to be held.

Even the Indians in South Dakota are taking up the One Day's Income plan. The Rev. Edward Ashley of the Cheyenne River Agency writes that they will give and pray for the success of the Emergency Fund.

Work for the Emergency Fund is going on in the Hawaiian Islands. Bishop Restarick has appointed a committee consisting of three white men, one Hawaiian, one Chinese, one Japanese, and one Korean. They propose to reach every member of the Church in the Islands. The Bishop says, "We shall not be able to finish our campaign until after June 1st, but we shall do it."

Bishop Tuttle, the Presiding Bishop of the Church, points out that our Church at home and abroad now has about 2,700 missionary workers. Every month they must have bread and butter. He asks everybody to give a long pull, a strong pull, and a pull all together. If we do that, he says, we will get the Emergency Fund.

Many people are giving more than one day's income. Those who can do so will help to make up for others who perhaps at this time have no day's income. By following this plan one is relieved from the necessity of making any declaration of what the individual income may be.

A Connecticut clergyman says that never in his experience of twenty-five years in the ministry has he found so inspiring and enthusiastic a response to any call from the Church at large as has been given to the call for the Emergency Fund. People with large incomes and people with small ones, bank presidents and bank clerks, superintendents of factories and men at the benches, gardeners and workmen, men, women and children—all have joined in a fine fellowship of self-denial and giving in order that they may have a share in saving the Church's work from setback and disaster.

HOW SHALL WE MEET THE CRISIS?

Those who attended the meeting of the Executive Committee in New York on May 11th, and the sessions of the Board of Missions, on the 12th and 13th, are not likely to forget them. The withdrawals from the reserve funds of the board amounted to $400,000, representing the accumulated deficits since 1907. The hard times—the uncertainties connected with the great war now raging in Europe—made it more than probable in the minds of many that the deficit of this year would be larger than any one previous year.

The attendance was larger than usual—every Province being represented—and the meetings occupied the greater part of three days, including one long evening session. Every member was provided with the minutes of the Council of Advice, and the application from all the Bishops at home and abroad, making some one hundred and twenty folio pages of typewritten matter, and the discussions showed these had been very thoroughly studied.

At the very beginning of the debate it was evident that many of the members had come resolved that drastic steps must be taken to effect a real reduction of expenditures and that the board must consider that the Church, in failing to meet the apportionment, had virtually issued a command to the board to call a halt.

The result of the first day's discussion was that many present felt that the following course should be pursued, viz:

First. That there should be an uniform cut of five per cent of all appropriations for the domestic and foreign fields and central expenses.

Second. That the board should make no appropriations for any kind of new work.

Third. That the workers in the foreign field should be notified that until further notice there would be no increase of stipends under the rules of the board that give an automatic increase because of length of service.

Briefly stated, the adoption of this course would under the first have necessitated the actual closing of work in many Dioceses and districts; would under the second prevent employment abroad of graduates of the Divinity Schools who were about to be ordered deacons, as well as providing for important new work in our home field; and third, it would be almost a breach of faith, as these workers had gone abroad on a minimum salary with the distinct understanding that there would be a definite increase of stipend at the end of a term of years of service.

The next day's session began at 9:30; recesses were taken for luncheon and dinner and then adjourned at a quarter of eleven in the evening. The third meeting began at 10, took no recess and adjourned at 2:15, one of the longest sessions of the past three years. Nearly every member present took part in the debates. The result may be summarized as follows:

No increase in the apportionment—the expenditures for 1915-16 to be the same as the present year.

No five per cent cut to be made.

The small increased appropriations asked for to be granted (this included three for this Province). The regular increase under the rules to be continued, only that all new appointments were to be made with the understanding that until the committee upon rules made their report no increase of stipend would be promised.

But the final action was taken only after a thorough discussion on what had been done and what might be done to insure the raising of the full amount proposed by the Emergency Committee toward the restoration of the depleted Reserve Fund. Those who spoke against any five per cent reduction or any other positive backward step voiced a belief that the Church would back up the resolution not to discontinue any work already under way.

At noon of May 12th the treasurer reported that $125,000 had been received, also that upon Whitsunday many parishes in the East were to take up their offering for this fund. It was voted that the campaign was to continue up to the first of September—also that every member of the board upon his return home use all his influence with Bishops and clergy to reach as many as possible and induce them to contribute one day's income.

As an elected representative of this Eighth Province, that has always received full consideration from the board, with liberal appropriations for Alaska, the Hawaiian and Philippine islands, as well as for our missionary districts; remembering that the convention of 1910, **on the petition of our representatives, created the new Districts of Eastern Oregon and San Joaquin,** I appeal to all our Bishops and clergy to do all in their power for the Emergency Fund.

The least that we can strive for is to raise our apportionment in full—one day's income from all our communicants would not only do this but yield a surplus. Clergyman can talk to clergyman, as well as to their congregations; layman to layman; women to women; a united effort—and instead of being at the bottom as in the list issued April 27th, we can win a higher place and in so doing do our full part in this crisis of the board's affairs.

JOHN A. EMERY,
Clerical Deputy from the Eighth Province.

THE CHURCH DIVINITY SCHOOL.

The closing exercises of the Church Divinity School began with a service at 5 o'clock in the crypt at which the Rev. F. U. Bugbee of St. Matthias, Whittier, Cal., preached, and diplomas were given to the five graduate students and to Mr. Bugbee, member of a former class.

The business meeting of the Alumni Association was held earlier in the afternoon and the Annual Dinner was in the School Refectory at 6:30 p. m., at which the program of speakers was:

"Some Humorous Aspects of a Clergyman's Life," the Rt. Rev. L. C. Sanford, D. D.; "Some Studious Aspects of a Clergyman's Life," the Rev. H. H. Powell, Ph. D., D. D.; "How a Clergyman's Life Looks to a Graduating Class," Mr. William Therrel Holt; "Some Bright Aspects of a Clergyman's Life," the Rt. Rev. J. B. Funston, D. D.; "Things that Count in a Clergyman's Life," the Rt. Rev. William Ford Nichols, D. D. Toastmaster, the Rev. Ernest Bradley.

On Wednesday there was the annual Ordination Service in the Crypt at 10:30. Those ordained are: Rev. A. G. Denman of the District of San Joaquin, ordained by Bishop Sanford; Rev. W. T. Holt, of Sacramento, Rev. E. J. Hoering, of New Mexico, Rev. L. C. Kelley and Rev. C. Verleger of the Diocese of California, ordained by Bishop Nichols. Mr. Holt and Mr. Kelley were presented by their fathers. The sermon was preached by

Rt. Rev. Dr. Funston, Bishop of Idaho. The class exercises were held on the Cathedral Close in the afternoon and the closing service of the term was read by the newly ordained deacons, one of whom presented a candidate for Confirmation by Bishop Sanford.

The Annual Meeting of the Woman's Auxiliary was held in the Crypt on Thursday. At 11 a. m. was the Corporate Communion with sermon by Archdeacon Emery and a business meeting in the afternoon with an address by Bishop Funston and others.

Diocese of California

BISHOP'S APPOINTMENTS.

JUNE.

6.—I. Sunday after Trinity. A. M., Menlo Park. P. M., Benediction of new Rectory, Menlo Park. Evening, Santa Clara.

11.—St. Barnabas' Day, St. Barnabas, San Francisco.

13.—II. Sunday after Trinity, and week days, points in the Salinas Valley.

20.—III. Sunday after Trinity. A. M., Redwood City. P. M., Belmont.

22.—A. M., Invocation at meeting of American Medical Association.

27.—IV. Sunday after Trinity. A. M., Santa Cruz. P. M., Capitola.

BISHOP NICHOLS' TWENTY-FIFTH ANNIVERSARY.

In arranging for the celebration of the twenty-fifth anniversary of Bishop Nichols' consecration to the Episcopate in Philadelphia on the Festival of St. John Baptist in the year of our Lord 1890, the joint committee appointed at the last Convention of the Diocese of California has borne in mind our beloved Diocesan's wish made known in Convention that, in view of the unprecedented liberality and thoughtfulness for him, for our Church Institutions and for the endowment of the Episcopate on the occasion of his twentieth anniversary, a celebration, if desired by the Convention at this time, should have regard simply to the spiritual welfare of the Diocese; that it be considered by us all a fitting time for a renewed and deeper consecration to the service of Almighty God.

In conformity with this idea the Bishop has suggested that Communicants in the Diocese confirmed by him since his advent among us make a special effort to come with others to the Holy Communion on St. John Baptist's Day, June 24th, or, if not possible on that day, on a Sunday near thereunto, with earnest prayer and supplication that the Divine Blessing may rest upon the Diocese, upon the Church of God in California and upon our own souls, that we may all be confirmed by Him; coming behind in no gift; waiting for the coming of our Lord Jesus Christ.

Further notice to this effect will be sent to all the beneficed clergy of the Diocese.

John Bakewell, Chairman.

The Rev. Percy C. Webber held a short Mission in All Saints' Church, Watsonville, on May 12th and 13th. The Rector, Mr. Thackeray, was also in attendance at the Mission in Santa Cruz.

The Rev. C. H. L. Chandler rendered good assistance at the recent Mission in Santa Cruz. He was enabled to secure Rev. Mr. Webber for San Luis Obispo, where he held services in St. Stephen's Church from May 14th to 16th.

The Rev. and Mrs. George Wallace returned to Japan on the Manchuria, which sailed May 15th. He said before leaving: "I would like to leave a message of thankful appreciation of the great kindness shown to us by the good people of California, especially grateful at a time of great sorrow".

Calvary Church, Santa Cruz, has recently been recarpeted throughout at an expense of about $460, all locally raised and paid. An unique feature of the work in this Parish is the Wednesday evening service of Bible Study and Intercession, and the Thursday Eucharists; attendance at each service runs as high as fifty persons, including non-Church folk.

A beautiful stained glass window has recently been placed in Trinity Church, Hayward, by Mrs. Hamilton Lee, her sister and brothers, in memory of their mother, Myra Kellogg Safford. The central ornament of the window is a Celtic cross, and the principal colors are soft shades of amber and green. Mrs. Safford was a devout churchwoman, and no more fitting place for a memorial could be found than in connection with the Church she loved.

The Bishop confirmed a class of eleven persons in All Saints', Palo Alto, at the evening service on Sunday, April 25th, before a large congregation, the Rev. D. C. Gardner with the rector assisting in the service and enjoying the happy privilege of presenting his own son. The Bishop preached an interesting sermon from the text: "Fear God" (1st Peter, 2:17), and subsequently spoke a few fatherly words to the class, in which he urged them, in the words of the Collect for the Day, to "avoid those things that were contrary to their profession and to follow all such things as were agreeable to the same."

MISSION IN SANTA CRUZ.

The Rev. P. C. Webber held an eight days' Mission in Calvary Church, Santa Cruz, from April 25 to May 2. There were four services daily with instructions and sermons. The attendance was large and representative. Lapsed communicants were as conspicuous by their absence as were Romanists and Protestants by their presence. The teaching was deeply Evangelical and Sacramental, and almost every local condition was hit squarely on the head although the Rector made neither requests nor suggestions to the Missioner. A leading Methodist woman went away from the last Sunday morning service with the tearful words: "I never heard the Holy Communion explained before like that."

Persons of all shades of belief seemed to learn from the Missioner and to be much impressed and helped. The effect upon the Parish is already very marked, especially in attendance at the Communion, and at the Wednesday night meetings for Bible Study and Intercessory Prayer. These meetings have long been a success in Calvary Parish, and contributed to the success of the Mission. The Church was full to overflowing on the last night of the Mission. All expenses were met and a very good honorarium given to the Missioner; he was especially helpful to men in visits made to homes.

It is with regret that we are obliged to chronicle the passing of St. Matthew's School, Burlingame. Established well nigh 50 years ago by the Rev. Alfred Lee Brewer, D. D., in San Mateo adjoining the St. Matthew's Church, where the high school is now located, and later removed to the spacious campus on the hills, it has educated and sent forth hundreds of boys to useful lives. The present rector, Rev. W. A. Brewer, announces the closing of the school and we are left without a single Church School for boys in the Diocese.

It would seem that there ought to be a Diocesan School for boys and also one for girls. Los Angeles has outdistanced us in this regard, and has these very necessary adjuncts to a Diocesan equipment.

Trinity Church, New Haven, Conn., has a feature in Sunday School work known as the Communicants' League, which stands for the conservation of the boy and girl communicant for the Church of tomorrow. This league was formed, taking as a basis the confirmation classes of two preceding years, and is divided into two branches, one which includes all communicants under eighteen years, and the other all over that age. The annual meeting is held one week following the Bishop's visitation, at which time the members of the year's confirmation class are welcomed as members. The value of the league lies in the fact that the members come once a month to the church for a service of definite intention, and that it is a confirmation class that never disbands. During the past winter the league has taken a course in Church History, and the Prayer Book will be studied during the coming summer.

DEACONESS TRAINING SCHOOL.

The Deaconess Training School closed for a summer recess with the graduating exercises on May 13th. The number of students now enrolled is six. Miss Katherine Ramp has just finished a two years' course and will go in September to St. Elizabeth's School, Wakpala, South Dakota, an Indian school under the charge of Deaconess Baker.

The exercises commenced with a service conducted by Dr. Powell and Rev. H. H. Kelley. The Warden, the Rev. E. L. Parsons, then gave a brief history of the past year's work, speaking especially of the new vocational course which the school is offering for those who want to train themselves for religious social service work, but who do not want to be deaconesses or missionaries or regular Church workers. This is a two years' course. The Rev. E. Bradley of St. John's Church, San Francisco, gave a splendid address from the text "Silver and gold have I none, but such as I have give I thee." He emphasized the three things

women can give—faith, hope and love—and how much more important these were after all than gold. The Bishop, as president of the Board of Trustees, then gave Miss Ramp her diploma and blessing, and first-year certificates to Misses Lucile Bickford, Helen Maddock and Alice Jones. There are now eleven graduates of the school.

There were about seventy-five people present, among them the Bishop and Mrs. Nichols, Mrs. George Gibbs, treasurer of the school; Mrs. John Galen Howard, vice-president; Mr. G. E. Stoker, one of the trustees; Mrs. Whitelaw Reid, a member of the Associate Board; Mrs. L. F. Monteagle, president of the Woman's Auxiliary, and Mrs. Isaac Requa, a former member of the board. Tea was served in the dining room and the guests given an opportunity to see the houses.

A RELIGIOUS SCHOOL OF SOCIAL SERVICE TRAINING.

The demand for Social Service Training is constantly increasing so that the Deaconess Training School of the Pacific which was organized for the purpose of training women to be Church workers has decided to extend its work by offering a Vocational Course in Social Service. Through the courtesy and interest of the authorities at the University of California it has been made possible to have part of the studies taken in the Department of Economics and of Dr. Philip King Brown, who has started within the last few months a regular series of lectures for his Social Service workers in the San Francisco Polyclinic. The practice work has been arranged through the kindness of many of the Social workers in San Francisco, Oakland and Berkeley, who have promised to co-operate in the training of students.

The entire course as mapped out covers a period of two years and is open to women who want to carry on social work from a religious point of view. The expense is $300 for the school year. This amount includes room and board at St. Margaret's House. The total amount of work required in class, in practice work and in preparation is about forty-five hours a week.

The course includes a general course in the principles of Economics, the Control of Poverty and Care of Dependents, Hygiene, First Aid to the Injured, Home Care of the Sick, Religion and Social Problems, Social Teachings of the Old and New Testament. Among the electives are courses in Political Science, Labor Problems, Modern Industrialism, Social Insurance, Dietetics, Gymnasium, Folk Dancing, Sports, Spanish, German or Italian. The practice work consists of regular days at Associated Charity offices, Clinics, Settlement Houses and Friendly Visiting.

Applicants for admission must be graduates of a high school or submit evidence of having done corresponding intellectual work. A physician's certificate of health must be presented and letters of recommendation from four people, one of whom must be a clergyman.

Calendar for 1915-1916.

First term begins August 15, 1915 and ends December 18, 1915. Second term begins January 10, 1916 and ends May 19, 1916.

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BOARD OF CHRISTIAN EDUCATION.

The Regular Quarterly Meeting of the Board was held on Wednesday, May 5, 1915, in the Diocesan House, San Francisco.

Besides the ordinary routine business, the following may be of interest:

It was arranged that the Rev. F. H. Church, of the Bureau of Information and Supply, should be kept informed of books and other material recommended by the Board, with the understanding that such books, etc., should be marked in some way in circulars sent within the Diocese by said Bureau.

The treasurer's statement showed progress in securing the money needed to meet the stipend of the Diocesan Superintendent for Christian Education.

By reason of the P. P. I. E., it was decided to omit the Summer School for this year. In this connection the Board declined to issue a formal recommendation of the Asilomar Conference, but such recommendation was left to a committee to take such informal action as they may deem wise.

It was stated that Religious Education would probably be given the second morning of the Primary Synod of the Eighth Province to be held in Oakland in August, and that the leader at that time would be the Rev. Dr. Gardner of the G. B. R. E., if he can possibly come so far West.

It was stated that a step toward the desired Student Pastorship at the State University at Berkeley had probably been taken in the securing of the Rev. W. C. DeWitt as Rector of a Church in California—St. John's Church, Ross. Mr. DeWitt is a graduate of Yale, has been associated with student work in Berkeley, and is now assistant in Trinity Church, New Haven, with special field among the students of Yale. He comes to California in July, and will probably have some duties in Berkeley in addition to his work in Ross.

The Sunday School Committee of the House of Churchwomen of this Diocese, working in conjunction with the Sunday School Committee of this Board has for some years been collecting Prayers for Children. These were printed in a private way by this Board some time ago, and one thousand copies have been circulated largely in preliminary advertising. The collection has been revised, and will now be published by the Young Churchman Company, of Milwaukee, as one of their two-cent tracts, and we hope will meet the need for which they are intended.

A new Committee of the Board has been appointed at the suggestion of the Bishop, called a Committee on Stewardship, and consisting of the Rev. E. L. Parsons, D. D., the Rev. W. H. Cambridge, the Rev. M. D. Wilson, Mrs. A. C. Kains, and Mrs. H. M. Sherman. The purpose of this Committee is to study the matter of Stewardship, that is, Self-Proportionment in the matter of Church finances, and to stimulate such Self-Proportionment as the basis and foundation of Apportionments.

MARDON D. WILSON.

A PERSONALLY CONDUCTED VACATION.

The Emmanuel Institute of Health has planned a personally conducted vacation for the month of August at Congress Springs, one of the most beautiful spots in California. The company will be limited to twelve with two conductors. Dr. Boyd will give an instruction each day in Emmanuelism, and arrangements will be made for the treatment of those who desire it. Everything will be provided for the comfort of the company, and they may learn how to get well and stay well, and help others to be well. Write at once for terms.

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NEW SUNDAY SCHOOL LESSON COURSES AUTHORIZED BY THE GENERAL BOARD OF RELIGIOUS EDUCATION.

The first step in responding to a very widespread demand for lesson courses embodying the principles of the Standard Curriculum was taken by the G. B. R. E. at a meeting of the Parochial Department held in New York on April 15th and 16th.

The Department prepared an outline of principles on which schedules of lessons for Beginners, Primary and Junior Departments are to be constructed. The actual development of these schedules will be entrusted to two councils of experts, one of whom is to prepare the Beginners and Primary, and the other the Junior.

Ultimate arrangements for publication have not, as yet, been made. Some months must, of course, elapse while the Councils are working on the schedules, and the outlines when completed will be further revised by the Parochial Department.

THE PENINSULAR CHURCHWOMEN'S ASSOCIATION.

At the last meeting of the Convocation of San Jose held at San Mateo, it was suggested that an organization be formed among our Churchwomen of the Peninsula to be known as "The Peninsula Churchwomen's Association."

The object of this Association is purely social, the idea being that the women of the Parishes and Missions of the Peninsula will meet every three months to listen to an address on some timely topic by one qualified to speak to them thereon.

The first meeting is to be held at Menlo Park on Wednesday, June 2nd. What is proposed is neither a guild nor an auxiliary, but a social gathering to cement the "Esprit de corps" which has always been a noticeable feature of Church life on the Peninsula.

Baptism and Confirmation Service will be held on Friday, June 11th at St. Barnabas Mission, Vienna street, near Persia Avenue, Excelsior District. Bishop Nichols will preach the sermon. Friends interested in our city missions will find it well worth their while to come and see what the Church is doing among the ten thousand people living in this district. Take Mission street car and get off at Persia avenue.

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Editorial

The Coming Synod

The words "Province" and "Synod" may not yet have become altogether familiar to some of our readers. Suffice it then to explain that our American Church has recently set apart for certain administrative purposes eight units of territory called Provinces, of which our great section near and on the Pacific is numbered the Eighth. The representative body of each Province is known as "a Provincial Synod" and "is composed of all the Bishops residing within the bounds of the Province having seats in the House of Bishops of the General Convention, and Clerical and Lay Deputies chosen by the several Dioceses and Missionary Districts." The Primary Synod for the organization of our Eighth Province was first called to meet in Seattle in October, 1914, but the unsettlement owing to the then European war conditions threatened such a shrinkage of attendance that it was adjourned subject to call. It has now been duly summoned to meet in Oakland in the Diocese of California the coming August 19-22, the opening service to be held in St. Paul's Church in that city.

An Agreeable Provincialism

The Century Dictionary quotes Lowell as saying where provincialism "has a flavor of its own * * * it is often agreeable in proportion to its very intensity." And with our vast and isolated Province a healthy provincialism could be made not only "agreeable" but unifying and efficient in marked degree. There is no danger of our becoming "insular" though we are "long" in islands. And we need never fear a regional ecclesiastical "dialect" to betray us. On the other hand some "intensity" of Provincial consciousness would mightily help Church life and progress in our hemispherical area. We have interests common to, if not characteristic of, our Zone, like race contacts and dawning eras of world history on this Ocean. We are by no means immune from some tendencies to isolated interests which go with so vast a field which must be weak in spots and center localities upon their own Church struggle for existence. Self absorbed congregationalism, parochialism, Diocesanism and all the rest easily move in the direction of least resistence. Habits of looking on our own immediate things and not the things of others readily make Churchmen short-sighted both in person and in policies. And layman, Deacon, Priest, and Bishop may be tempted to act as if his immediate "day's doings" were the whole thing. Surely a Provincialism which lifts the vision and warms the heart towards the planetary issues and opportunities which loom so largely before this part of the globe can be made agreeable and profitable.

The Province Must Not Be Top-Heavy With Clergy

But to make our Province mean more we should carry into it some lessons from the experience of the Missionary Department that led up to it. Satisfying as were many of the results of the meetings of the Councils of the Missionary Department, which in some measure corresponded to the proposed Synods, one frank observation upon them was that they were "top-heavy with clergy," not to say Bishops. This seemed to be not so much a criticism as a simple way of noting the absence of laymen. The only implication was that the clergy in the discussions and other exercises were disproportionately in evidence from the lack of laity. The "list" of the vessel, so to speak, came from the one-sided weight. Now a great deal of both the interest and value of the proposed Synods will depend upon the rectification of this defect. Many of the most important measures with which a Synod will naturally deal are those, like resource and coast and community questions, in which the counsel and active co-operation of our laity is indispensable. If their distinctive voice is not heard in such matters and their invaluable agency evoked the Synods will seem mere "parsons' affairs" to those who do come and they will, as a laymen once put it, "wonder why they are there," and to those who do not come nor know much about them the Synods will attain not much more than a "church tea party" significance. Surely our laity will not wish to have it so. Surely they will see the need of their make-weight to keep the Synod from any such top-heaviness.

Back Up the Primary Synod

We are not ignoring the considerable cost of time and money which in the "magnificent distances" of our Province probably make it the most exacting of all in these respects for attendance at its Synods. But we plead for such attention to the matter in good time beforehand as will make it possible for those Deputies in the respective fields to attend, to whom such cost might otherwise be prohibitory or a hardship. From the remoter points we realize that we must not expect the impossible. But we are satisfied that the interest of all can make the Synods worth while, something as the General Convention is deemed worth while, and by exercising care in the selection by Conventions and Convocations of Deputies who can be reasonably sure to come, those who make the Synods worth while will be the first to find them worth while. Much of the impression of all this that will go abroad will depend upon the approaching Provincial Synod as a sort of "try-out." The local Oakland Committee will freely use our columns to communicate with the Deputies to all of whom copies will be sent up to the time of meeting of the Synod. And it is hoped that many of the clergy and laity of the Province, not Deputies, will be able to arrange projected visits to the San Francisco Exposition to be in some measure coincident with the Synod that it may have their interest and backing.

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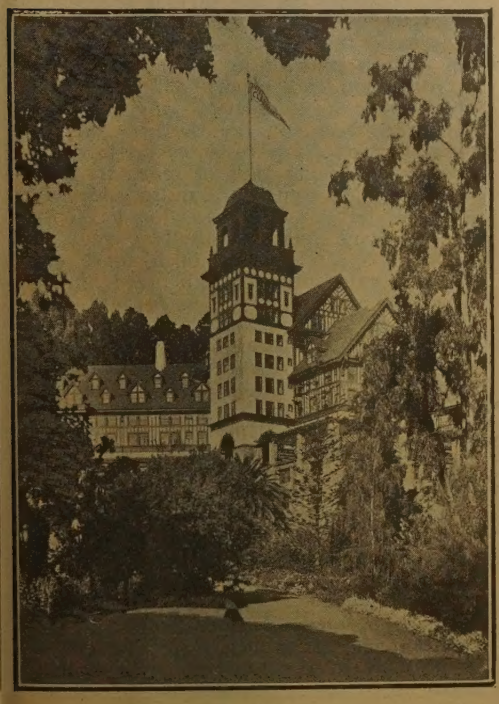
The Eighth Province

In response to the invitation of the convention of the Diocese of California the First Primary Synod of the Eighth Province will meet in the city of Oakland. The opening will be held at St. Paul's Church (Rev. Alexander Allen, Rector) on the morning of Thursday, August 19th.

The city of Oakland very graciously tendered the new Civic Auditorium for the business sessions and mass meeting which will bring the Synod to a close on Sunday evening, August 22d.

At a meeting of the clergy of Alameda County, called by the Bishop during the session of the San Francisco Convocation, it was decided that inasmuch as the National Educational Association meets at the same time and place and hotel accommodations would be at a premium, the Hotel Claremont, overlooking the bay cities and the Golden Gate, with its magnificent grounds and gardens of more than twenty-five acres, its ample and comfortable accommodations for delegates and the friends who will accompany them, its spacious assembly hall for the sessions of the Synod, the close proximity of St. Clement's Chapel, would be eminently desirable as headquarters. It is hoped, therefore, to house all the delegates beneath its hospitable roof. Special rates have been made by the management for delegates and their friends. All reservations at those rates must be made through the chairman of the Hospitality Committee—Rev. Edgar F. Gee, 5589 Taft avenue, Oakland.

Full particulars and program of the Synod will be given in the next (July) number.



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DIOCESE OF LOS ANGELES.

Rt. Rev. J. H. Johnson, D.D., Bishop.

The Rev. Norman Nash Badger, rector of St. Peter's Church, San Pedro, entered into rest suddenly April 23d. The burial service was at St. Paul's Pro-Cathedral, Los Angeles, April 24th.

Eleven big bells were shipped by the Meneely Bell Company of this city to the new million-dollar Bible Institute at Los Angeles, Cal. This is the building in which the Brotherhood of St. Andrew convention will be held. Shipment was made via the all-water route, and this chime is the first set of bells to pass through the Panama canal and the largest in any building on the Pacific Coast. A new chiming system, similar to the one used in connection with the famous chimes in Trinity Church, New York, will be employed for playing the Los Angeles bells.

DIOCESE OF OLYMPIA.

Rt. Rev. F. W. Keator, D.D., Bishop.

The International Clericus, comprising the clergy of British Columbia, Washington, Oregon and Idaho, held its annual meeting in Seattle the latter part of April.

About fifty delegates were present, including fifteen from across the border. Lacking a report from our correspondent we quote from the Seattle dailies:

First day in Trinity Church:

At 8 o'clock there was a celebration of the Holy Eucharist and a quiet half hour conducted by the Rt. Rev. Frederic W. Keator, D. D.

After breakfast matins were said in the Church by Canon Bliss, and an address of welcome made by Bishop Keator. At the morning session a scholarly paper on the subject of "The Holy Spirit in the New Testament," from the pen of the Rev. C. A. Seager, D. D., of St. Margaret's Hall, Vancouver, B. C., was read by the Rev. Frederic S. Hyatt of Wenatchee, Dr. Seager being prevented at the last minute from attending. The paper was followed by two addresses on the same subject by the Rev. Cecil C. Owen of Christ Church, Vancouver, B. C., and the Rev. F. J. Mynard of St. Michael's Church, North Yakima. A general discussion followed.

Prayers for missions were offered at noon and at 12:30 o'clock luncheon was served by the women of the Parish. At 2 o'clock the Clericus reconvened to listen to a strong paper on "The Operations of the Holy Spirit in the Sacraments and in Personal Life," read by the Rev. Cameron S. Morrison of St. John's Church, Olympia. The speakers on the same subject were the Rev. R. S. Gill of Salem, Ore., and the Rev. H. H. Gillies of Vancouver Heights, B. C. After a general discussion, participated in by many of those present, the session closed with Evensong.

Second day in St. Clement's Church:

8:00 a. m.—The Holy Eucharist.

8:45 a. m.—Breakfast.

9:45 a. m.—Matins.

10:00 a. m.—General subject, "The Office of the Ministry"; (a) paper, "The Function and Message of the Prophet," speaker, the Rt. Rev. Herman Page, D. D., Bishop of Spokane; (b) paper, "The Priest and His Inner Life," speaker, the Rev. R. Connell, Victoria, B. C.; (c) paper, "The Ministry in Relation to Pastoral Service," speaker, the Rev. Rodney J. Arney, Kent, Wash.

12:00 noon—Prayers for Church extension.

12:30 p. m.—Luncheon.

2:00 p. m.—Afternoon session. Question box, conducted by the Rt. Rev. A. U. De Pencier, Bishop of Columbia.

3:30 p. m.—Automobile trip.

6:30 p. m.—Dinner at the New Washington Hotel.

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DIOCESE OF OREGON.

Rt. Rev. Walter D. Sumner, D. D., Bishop.

THE DIGNITY OF MARRIAGE.

Bishop Sumner of Oregon is a member of the International Committee on Marriage and Divorce and said recently (we quote from the *Oregonian*):

"There is a great laxity with reference to the 'sacrament' of marriage, for it is regarded as a 'sacrament' by our Church," said Bishop Sumner. "This laxity as regards the marital relation is because of uninformed or indifferent public opinion. The sanctity of marriage is the vital foundation of social and moral order and anything that seems to surround it with a lack of dignity, solemnity and sacredness is to be condemned."

Public Conscience Held Need.

"I am so new here in Portland that I have hesitated about criticising certain occasions recently which have seemed to belittle the whole idea of marriage and its sacred nature. I refer to the mock marriages that have taken place in connection with entertainments and various public observances.

"A public conscience, based on personal righteousness, is the safeguard of our social order. Anything which, even unintentionally, breaks down public opinion is unfortunate. The sacrament of marriage is too sacred to be burlesqued or made common by mock ceremonies.

"I believe the International Committee on Marriage and Divorce is doing considerable work throughout the country to remind people of the sacredness of marriage, the need for greater care in marital selection and the misfortunes which come from divorce."

In this connection we note that the Rev. A. F. Randall, Rector of Holy Trinity Church, Spokane, recently reported that out of forty applications to him in the past year he could marry only seventeen, one or both of the twenty-three couple having been divorced.

DIOCESE OF SACRAMENTO.

Rev. Wm. Hall Moreland, D. D., Bishop.

The Rev. Neal Dodd was instituted Rector of St. John's Church, Petaluma, April 15th, by Bishop Moreland, and in the evening a reception was tendered Rev. and Mrs. Dodd.

The Rev. F. N. Cockcroft, for four years rector of All Saints' Church, Redding, and his family have left for the Hawaiian Islands, where Cockcroft will enter the missionary and educational field on one of the islands of the group.

Mr. Ernest S. Bartlan was ordered Deacon in St. John's Church, Petaluma, on Thursday, May 6th, by Bishop Moreland. The candidate was presented by Rev. John Partridge, Rector Emeritus of St. John's Parish, and the sermon was by the Rev. W. E. Bartlan, Vicar of Luddendon, Yorkshire, England, father of the candidate, who with Mrs. Bartlan came across the ocean and continent for this service.

Mr. Bartlan was formerly a lay-reader in the Diocese of California, assisting the Rev. E. G. Davies, the missionary at Martinez and Walnut Creek. Mr. Bartlan will assist at St. John's for the present.

Orleans, Humboldt County, Cal.,
May 10th, 1915.

Editor Pacific Churchman:

The ladies of the Church in San Jose sent me nearly $200 for the purchase of saddle animals and recently the Sewing Branch of the Guild of St. Luke's, San Francisco sent me twenty-five linen cot-

tas for our new choir. May I ask that some other one of the city churches that has discarded mortar-board caps in good order to please send them to me? And will each Church choir that is able kindly send me a hymnal with notes?

Yours very truly,
JOHN E. SHEA,
Missionary to the Indians.

Acting under Canon 33 of the Constitution and Canons of this Church I deposed from the sacred ministry the Rev. Brevard D. Sinclair, presbyter, he having declared to me in writing his renunciation of said ministry. Sentence of deposition was pronounced on Friday, May 7th, in Trinity Pro-Cathedral, Sacramento, in the presence of the Rev. Isaac Dawson and the Rev. C. E. Farrar, presbyters of the Diocese.

WM. HALL MORELAND.

The Bishop left for the East to deliver the baccalaureate sermon at the commencement of the National Cathedral School by invitation of the Bishop of Washington and faculty.

I. D.

The fifth annual convention of the Diocese of Sacramento was held in the See city on the 18th, 19th and 20th of May, and was both successful and harmonious. On the 18th a program was arranged at the Japanese Mission, where brief addresses were delivered in the Japanese and English languages. The children of the kindergarten sang sweet little songs—this good work is in charge of the Rev. Peter K. Kajitsuka. In the evening a convention dinner was enjoyed by about one hundred guests at a leading hotel, at which the proposed clergy pension fund was ably discussed by Mr. R. D. Dunlop of Applegate and Mr. D. Barnicott of Newcastle. A fine address was also delivered by the Rev. W. E. Bartlam, Vicar of Luddenden, Yorkshire, England. The Bishop presided. On Wednesday morning the Holy Communion was celebrated in St. Paul's Church; afterwards the Bishop delivered his annual address, in which he especially referred to the missionary spirit of the clergy of the Diocese, the pensioning of the clergy, the home for invalid children and the endowments of the Diocese. In speaking of the Church's opportunity he said Californians are willing to welcome the historic Church when they recognize it. They respect the authority, dignity and spiritual worship which accompany it. He said it was his deliberate judgment, after sixteen years as Bishop, that there are but two things that prevent the Episcopal Church from being the most influential body in northern California; one is the meagerness of our gifts; the other is the irregularity of attendance of our people at Church. The Rev. C. E. Farrar was re-elected secretary. Archdeacon Emery, on his way home from the quarterly meeting of the General Board of Missions, brought greetings from the Church Missions' House and also delivered an excellent address on the value of an Archdeacon's office and work. The Board of Religious Education had an evening meeting in Christ's Church, Oak Park. On Thursday morning the women of the Auxiliary had their corporate Communion and an admirable sermon was preached by the Rev. Mark Rifenbark of Marysville. Probably the most important issue discussed or passed during the convention was the indorsement of the proposed scheme for clergy pensions. It was also resolved to appoint an agent for the purpose of visiting the parishes and missions in order to secure pledges for the support of a much needed Archdeacon. There are many counties in the Diocese in which the Church is practically unknown. A rousing missionary meeting was held in the Pro-Cathedral at which addresses were delivered by the Revs. A. W. Bell of Ferndale and Arcata, J. J. Cowan of Siskiyou County, J. T. MacGovern of Sacramento Valley, and W. E. Potwine, who has recently come to Santa Rosa from Honolulu.

The following were elected members of the Standing Committee: The Revs. C. E. Farrar, E. A. Osborne, J. T. MacGovern and J. T. Shurtleff, Judge Chipman, W. B. Lardner, W. W. Lyman and C. W. Bush.

The members of the Board of Missions were re-elected, viz: The Revs. I. E. Baxter, Isaac Dawson, P. G. Snow and Messrs. C. Q. Nelson, E. D. Seaton, D. Barnicott and F. H. Dubring.

The members of the Cathedral Corporation are: The Bishop, the Revs. Isaac Dawson, D. E. Holt, C. E. Farrar, E. A. Osborne, J. T. Shurtleff and W. L. Clark, Judge Chipman, W. W. Lyman, W. B. Lardner, S. Glen Andrus, Harry Thorp, F. A. S. Foale, T. T. C. Gregory, C. Q. Nelson, G. Churchill and George P. Moore.

The Woman's Auxiliary had an interesting session and progress was reported from the various branches and guilds. Mrs. I. E. Baxter of Napa was chosen president for the ensuing year. The ladies of St. Paul's provided a lunch for all attending the convention on Wednesday, and the ladies of the Pro-Cathedral entertained all on Thursday. The convention was considered successful in every way. Bishop Hunting of Nevada was present on the first day of the convention and interviewed the clergy on the one-day income donation for the emergency fund. He addressed the convention on some of the problems of his work.

DISTRICT OF ARIZONA.

Rt. Rev. Julius W. Atwood, D. D., Bishop.

The Twenty-third Annual Convocation of the District was held at St. John's Church, Bisbee, on April 21st-22nd. At the opening service Bishop Atwood delivered his annual charge and celebrated the Holy Communion assisted by the Archdeacon and by the Rev. H. S. Brewster, minister in charge of St. John's.

The subjects of Religious Education and Social Service received particular attention during the sessions, not only in the reports and recommendations of the special committees and the discussions following, but also in the addresses at the public meeting on Thursday evening. At this meeting the Rev. John W. Suter of Boston, who has been residing in Phoenix during the past two months and doing voluntary work in the district, spoke on "The Call of the Church to Religious Education," and Dean Scarlett spoke on "The Call of the Church to Social Service." At this same meeting "The Call of the Church in Arizona" was presented by a series of newly prepared lantern slides illustrating our Church's work throughout the district.

On Friday the Convocation adjourned to St. Paul's Church, Tombstone, twenty-six miles from Bisbee, the delegates being conveyed there by automobiles. This is the Pioneer Church in Arizona, and is an adobe building erected thirty-three years ago by the Rev. Endicott Peabody, the first missionary. It is really a beautiful church according to the ecclesiastical architecture of half a century ago.

After a brief service on Friday morning an address of welcome along historical lines was made by the Rev. E. W. Simonson of Douglas, who has charge of the work at Tombstone, holding services twice a month. Bishop Atwood responded and paid a warm tribute to his old friend, Dr. Endicott Peabody, who is so widely known today as the Headmaster of the Groton School.

The report of the committees on "The State of the Church" was then presented, revealing an encouraging condition in the district. (Portions of this report are given below.)

After adjournment and a sumptuous lunch presided over by the ladies of St. Paul's, the delegates visited an old barn where they viewed the dilapidated remains of the historic "Modoc Stage Coach," which in the thrilling days of a generation past used to carry passengers and mail across mountains and plains. Held up more than once by Indians and "Bad Men," it could tell an exciting story of its experiences.

A final conference was held in the afternoon when Rev. J. W. Suter, who is a member of the General Convention's Commission in Prayer Book Revision, read a paper on "The Principles of Liturgical Revision."

At both Bisbee and Tombstone meetings of the Woman's Auxiliary were held, presided over by Miss Lucy Jenkins, the District President.

Portions of the Report of the Committee on the State of the Church.

"It is most interesting on this day and in this place, where thirty-three years ago the first Episcopal Church in Arizona was erected, to note that from that beginning the Church has grown until it now has 2184 communicants, 1528 families, 4219 individuals and over 1000 pupils in its Sunday Schools, with Church property valued at $246,691. The steady gain which our Church has made year by year under the leadership of its devoted Bishop nas been in no wise abated during tne past year. An examination of the reports from the various parishes and missions for the twelve months past shows a stimulating gain in all the branches of the work. Considering the various handicaps under which we have had to labor during this year, the growth is surprising. This has been a year of financial depression, but the financial report of this year's work gives no indication of that fact. There has been, on the contrary, in the amount of offerings collected an increase over the previous year of more than 31 per cent. The contributions for Diocesan Missions have more than doubled. St. Luke's Home has an excellent year to report. The work has been most efficiently carried on. Though faced by the possibility of a deficit at the beginning of the year, it finished the year in an excellent financial condition, due to the untiring efforts of the Bishop. The Home has been definitely limited to the caring for those whom there is a good chance of sending back into life well and strong to take up their work again; and it is accomplishing its purpose in a wonderful way.

Under Miss Thackara's leadership the Hospital of the Good Shepherd at Fort Defiance has continued its splendid work. This is a great institution, for long the only hospital on the Reservation, ministering to thousands of Indians.

There are many indications that the Church is gaining a strong hold in the State. No Church has so great an opportunity as we have in Arizona. The future belongs to us. We are not many in numbers, but a dozen or more men with hearts on fire with zeal for the Kingdom of God, and unquenchable faith in the power of spiritual forces, consecrated to the service of God and man, we can do a work in Arizona which shall leave a lasting impression in the new State.

Organist and Choir Director
MRS. GEO. H. POWERS
Phone Fillmore 2851 1912 Broadway, S.F

DISTRICT OF IDAHO.

Rt. Rev. J. B. Funsten, D.D., Bishop.

The Eighth Annual Convocation of the District of Idaho convened Wednesday evening, May 6th, in St. Michael's Cathedral, Boise. The Rev. L. B. Franck preached the Convocation sermon. At 10 o'clock Thursday morning the formal opening of the Convocation began with the celebration of the Holy Communion, the Bishop being the celebrant assisted by Dean Smith and Archdeacons Stoy and Chamberlaine. The Bishop read his annual address, which was full of hope and encouragement. He reported having confirmed 154, and personally baptized twelve. He said in part: "Our work during the past year has had its special difficulties growing out of the general depression, and some of you have felt it very much, but may we not see in the events that have come to pass the solemn call for the reconstruction of our lives! Have we not been infected by the poison of the material age in which we live? Have we not been careless in preaching the great truths of our most holy faith? Truths about repentance towards God and faith towards our Lord Jesus Christ? Truths about necessities of religious worship and the necessity under ordinary conditions of observing the Sacraments of Holy Baptism and the Lord's Supper? Have we not been dominated to too great an extent by the opinion of men who say, 'no matter what you believe, so you are sincere it is all right,' or by those who assert their individuality as against the revelation of God and the testimony of the ages? Have we been as careful as we should be in opening the Churches, not only on Sundays, but at every opportunity for the people to come and worship God? Have we followed the command of the Church in appointing a certain day for teaching the young, in the presence of parents and sponsors, the truths of Christianity so admirably summed up in the Prayer Book? Have we in the spirit of Christ carried the Gospel into other towns and villages, going into homes, not to get adherence to our organization, but with a greater thought of preaching the Kingdom of God? Have we encouraged the reading and study of the Scriptures, and promoted religious gatherings in the home, always being dominated by the thought of leading men and women to follow the examples of Jesus Christ? I am quite sure that too much of modern Christianity and Church development is busied with the trivial and material side, so that the great mission of the Church is obscured and the emphasis laid on the wrong place. Important as it is to get what is necessary to pay expenses, surely we must ever keep in mind the infinitely more important part of our work which is to preach the Gospel and bring men to a realization of its spiritual significance. We have evidently reversed in our modern Christian life the principles adopted by Christ in the propagation of the Gospel. He laid the great emphasis upon the worker, his training, his consecration, and his loyalty. Alas, too often in these days the effort of the Church is directed to the mere matter of securing support. If I may be permitted to give my judgment, I would say that if we spent more thought in the Church as a whole in securing and training our workers, we would have fewer pathetic financial appeals from those who have charge of the direction of the Missionary work."

Referring to the institutional work, the Bishop spoke of a steady advance in every department. "The entire indebtedness," he said, "on St. Luke's Hospital has been wiped out, so that we now have a plant worth well nigh a hundred thousand dollars. Starting with nothing twelve years ago, we have taken care of more than eight thousand people, trained a hundred young women, equipped and paid for a hospital of sixty beds. At St. Margaret's School a good work was accomplished. A hundred pupils attended during the year, mostly day scholars, though there were about twenty-five boarders."

Two interesting resolutions were adopted by the Convocation, one expressing sympathy with the world-wide movement to diminish the drink evil:

"*Resolved*, That this Convocation puts on record its sympathy with the world-wide movement to diminish the drink evil, and that we pledge ourselves, as far as possible, to encourage by our personal example and active effort those who are seeking to promote better conditions in securing the necessary legal and moral restraint."

The other resolution was on the subject of divorce:

"*Whereas*, Our Lord in the Fifth chapter of St. Matthew's Gospel has stated, 'That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced commiteth adultery"; and

"*Whereas*, The Church has always based its teachings on the truth of this statement; and

"*Whereas*, There is an increasing laxity in regard to re-marriage after divorce secured on other grounds than that of adultery;

"*Therefore, Be It Resolved*, That this Convocation views with alarm the many evils resulting from the looseness of the present divorce laws of the State of Idaho, and we pledge ourselves heartily to endorse any legislation which will correct this evil."

Archdeacon Alward Chamberlaine was re-elected secretary of the Convocation, and Mr. G. H. Hacket, treasurer. The Bishop reappointed the same Council of Advice as last year, viz: Dean Smith, Archdeacons Stoy and Chamberlaine, and Messrs. Davidson, Hacket and Horrie. Delegates to the Primary Synod were elected as follows: Rev. Messrs. D. J. W. Somerville, S. W. Creasey, E. P. Smith, Jonathan Watson. Lay delegates—Messrs. Hackett, Davidson, Randall and Morris.

On Thursday evening special missionary addresses were delivered in the cathedral by Rev. S. W. Creasey on "Our Work Among the Indians"; the Rev. F. M. Johnson on "Our Work in Railroad Towns"; the Rev. W. E. Roach on "Our Work in Mining Camps". On Friday night the general subject of addresses was Religious Education, the Rev. James Henderson, Houston School, Spokane, speaking on "Christian Education of the Young in Parochial Schools", and the Rev. Jonathan Watson of Moscow, on "The Church in a University Town".

On Friday evening there was a splendidly attended meeting of the Woman's Auxiliary, which was begun with service and celebration of the Holy Communion.

DISTRICT OF NEVADA.

The Rt. Rev. George Coolidge Hunting, D. D., Bishop.

The Rev. Lloyd B. Thomas, of Carson, has been appointed by Governor Boyle a delegate to the National Child Labor Conference to be held in San Francisco the latter part of May.

The Convocation of the District will be held in Reno, June 11th to 13th. It will be a jubilee for the Rev. Thomas Lloyd Bellam, of Sparks, who was ordained June 11, 1865. Mr. Bellam has spent his whole ministry in the domestic missionary field, twenty-three years of which have been given to Nevada.

A class for Confirmation was presented at St. Mary's Church, Winnemucca, by George F. Pope, M. D., the lay reader. Nearly half the money necessary for the erection of a rectory adjoining the church is in hand, although the plan was only recently adopted.

On the way east from San Francisco, April 13th, Miss Margaret Jeffreys Hobart spoke to the Reno Branch of the Woman's Auxiliary, giving a wonderfully helpful and spiritual address. Later she gave two of her effective and instructive impersonations. Her visit of twenty-four hours in Reno will certainly produce good results.

The splendid choir of Trinity Church, Reno, under the direction of Mr. Alex. Forsyth, the organist, sang DuBois' "The Seven Last Words" on the evening of Good Friday. The church was crowded, many not being able to gain admission. On April 18th, the Bishop made a formal visitation here, confirming a class presented by Mr. Unsworth, the rector.

The Bishop made his visitation to St. Peter's, Carson City, on April 11th. He was present also at the annual parish meeting, which was held April 12th. At the suggestion of the rector, Rev. L. B. Thomas, an auditing committee was appointed to review the financial condition of the parish, and also a repair fund committee, to consider the advisability of setting apart a certain percentage of the annual income to meet the needs of maintaining the property in good condition.

A lot, 50 by 130 feet, has been purchased in Reno upon which is to be built a Bishop's House, it is hoped in the near future. The lot is situated on a most desirable corner, on one of the higher sections of the city, overlooking the Truckee River on one side, and with a sweeping view of the Sierra Nevada mountains to the south and west. This property is in a residence district where values are bound to increase, and it seemed wise to take advantage of the opportunity to secure a site.

Bishop Hunting spent Easter on the Comstock. He held a noon-day Good Friday service at St. Paul's, Virginia City. Easter Day he had two celebrations of the Holy Communion there, at which more than fifty per cent of the communicants made their communion. The offerings, including the Sunday School offering, were enough to meet the apportionment. In the afternoon, the Bishop had service at Christ Church, Silver City. In the evenhe was present at the children's service at St. Peter's, Carson.

On Wednesday, April 21st, Confirmation was administered at St. James' Mission, Wadsworth. A class of nine Piute Indians was presented by Mrs. Janette Woodruff, Government field matron, who has been instructing them for many months. They were all baptized by our missionary in former years. The class was made up of one woman and eight men. One man rode eighty miles on horseback to be confirmed, and two others rode fourteen miles. In the class was a father and two grown sons, a father and his grown son, and a husband and wife. There are about twenty more Piutes to be confirmed later. This work must be held together. We have a fine concrete church on the Reservation, and the Agent, Mr. Oliver, is in hearty sympathy with the work, and is carrying on the Sunday School. Mrs. Woodruff is caring for other Indians at Wadsworth,

(Contiuued on page 12)

The Woman's Auxiliary

President, Mrs. Louis F. Monteagle, 2420 Ridge Road, Berkeley.

Vice-President, Mrs. J. O. Lincoln, 1051 Taylor Street, San Francisco.

Secretary, Miss M. A. Hawley, 528 27th Street, Oakland; telephone Oakland 7406.

Recording Secretary, Miss K. W. Stoney, 3294 Jackson Street, San Francisco.

Treasurer, Mrs. A. C. Kains, 828 Francisco Street, San Francisco.

Treasurer of United Offering, Miss L. J. Gibbs, 3565 Washington Street, San Francisco.

Treasurer of Bishop's Auxiliary Fund, Mrs. L. M. Robbins, 2203 Sacramento Street, San Francisco.

Secretary of Junior Auxiliary, Miss R. R. Best, 3109 College Avenue, Berkeley.

Secretary of Babies' Branch, Mrs. A. H. Redington, San Mateo.

Secretary of Missions Study, Mrs. C. Edward Holmes, Belvedere.

There will be no Monthly Diocesan Meetings in June or July.

Generous contributions from the Auxiliary Branches, the Junior Department and two Girls' Friendly Societies, made the boxes for Alaska even better than last year. Besides Anvik (the station for which we are responsible), Allakaket, Fairbanks, Tanana Crossing and Valdez were remembered. The Branches responded generously to Deaconess Sabin's suggestion for Christmas packages. The bath tub which will make Mrs. Evans (the house-mother at Anvik) rejoice, was given by Trinity Branch, San Francisco. It is quite impossible to mention the contributions of all the Branches but every one will be a joy and help to those so bravely serving in Alaska.

The Woman's Auxiliary meeting in connection with the Convocation of San Jose, was held in St. Matthew's Church, San Mateo, on April 28th, at 2:30.

The roll call showed one representative from Watsonville, two from San Jose, three from Menlo Park, the others present being from San Mateo.

Mrs. A. L. McLeish presided and read a report from Santa Cruz. Mrs. Montgomery reported for Menlo Park, Miss Morse for St. Mary's-by-the-Sea, Pacific Grove, Rev. C. L. Thackeray for Watsonville. A report for San Jose was also made.

Father Perrin then addressed the meeting, and said that although he came with no specific demands, his experience has always proved that knowledge of the work done generally brings help. All parishes should be interested in the work among convicts and ex-convicts, as nearly all are represented at San Quentin. Father Perrin ministers to many small material needs among the prisoners as well as to the necessity of helping their families and procuring work for discharged men. The Bishop having appointed Father Perrin to this work, he feels that it should receive regular support; it costs about three dollars a day.

The San Mateo Branch made itself responsible for $60 a year for one year for Father Perrin's work.

Mr. Montgomery then proposed an organization of the Peninsula Branches of the Auxiliary such as exists in Marin County, meetings to be held every three months. Mr. Montgomery invited the Peninsula Branches to a preliminary meeting at Menlo Park in June.

Dr. Powell spoke of the responsibility he and Mrs. McLeish are carrying since Miss Hobart left for the East after opening the Missionary Exhibit. This exhibit was sent out by the Board of Missions at the request of the Synod. It has proved very popular, 1,500 names having been registered since March 1st. Mrs. McLeish is now in charge of the stewards and has four volunteers daily and one paid worker who is present part of each day. Dr. Powell spoke of the interest and surprise shown by members of other denominations who had no idea of the missionary work being done by our Church, and cited the case of a Philadelphia Methodist who was so impressed by what the exhibit proved that he has promised a large sum to the Board of Missions.

After a hymn and benediction the meeting adjourned for tea.

FAY CHASE KELLOGG MEMORIAL.

During the past month a most encouraging response has been received from one of the smallest missions in the Diocese. The women communicants there only number five altogether, but (by giving a garden party, at which they charged ten cents for refreshments) they earned $5.00 for the fund, and they hope to do as much next year.

Well done, San Miguel!

May the faint-hearted among us be heartened by your brave example.

This brings our bank account up to $105.00.

COMMITTEE IN CHARGE.

Chairman: Mrs. J. M. Stansfeld,
160 N. Branciforte Ave., Santa Cruz.
Sec. Treasurer, Mrs. L. E. McLellan,
King and Baldwin Streets, Santa Cruz.

DAUGHTERS OF THE KING.

A Local Assembly meeting of the Daughters of the King was held at Trinity Church, San Francisco, on April 24th, Owing probably to the inclement weather and the special attractions at the Exposition only seven of the seventeen Chapters were represented.

After the preliminary routine business letters were read from the National officers; one from Miss Behlindorf about the work in the country at large and one from Mrs. Birney on the subject of increasing the price of the Royal Cross, stating that, at the present price, it was impossible to publish the paper without loss. After discussion it was moved that **each member consider a subscription to the Royal Cross a part of her annual dues** and all presidents were urged to bring the matter before their Chapters.

A letter from the World's Congress of Young People's Societies asking for volunteers toward the committee of 100 to act as ushers and workers in the two great rallies to be held during the Exposition. Seven ladies present gave in their names.

In response to an appeal from Miss French of Grace Chapter for the help of the Daughters in visiting convalescents it was voted that a visiting committee be appointed by the president of each Chapter to stand ready to respond to a call from Miss French and that the names and addresses of the Secretary of each Chapter be sent to Miss French.

Miss Marshall and Miss Tompkins, both of New York, were the special guests of the Assembly. Miss Marshall gave the history of the Girls' Friendly Society and told of the establishment in San Francisco by the Society of a Lodge for the benefit of the members in San Francisco and other working girls. She asked the co-operation of the Daughters as Associates, and urged all to visit the Home at 2121 Buchanan street, corner Sacramento.

DISTRICT OF NEVADA.

(Continued from page 11)

eighteen miles from the Reservation School. We must have a house for the missionary. The last missionary lived three years in a tent summer and winter, which is more than ought to be expected. There is no more promising Indian work than this in the Eighth Province.

The confirmations this year are about twice as many as last year. Last year the number was 89. This year already 140 are reported with two of the largest parishes yet to be heard from.

The Fourth Annual Convocation of the District met at St. Paul's Church, Bakersfield, Tuesday, May 18. The Church, now free from debt, was consecrated at the opening service. Rev. Benj. E. Diggs, the present rector, has inspired the congregation not only to pay off the Church debt, but to meet all other home and outside obligations. The Woman's Auxiliary met at the same time and place.

St. James' Pro-Cathedral, Fresno, Rev. G. R. E. MacDonald, Dean, had a class of twenty-six confirmed Easter night. The Easter offering was $1200. The Parish meeting was held on April 20, with a Parish dinner preceding the business session. A large number attended and good reports were made by the Parish organizations. St. Agnes' Guild (the Young Ladies' Society), reported the gift of a fine set of hand-worked Altar Vestments for each season. The Sunday School showed marked increase and Church expansion in the growing parts of the city was planned. Finally an every member canvass was unanimously adopted and is in course of prosecution.

St. Luke's Church, Merced, Rev. W. H. Hawken, was officially opened on Sunday, April 18. The service was Gounod's mass well sung by a large choir accompanied by orchestra of 12 pieces. The sermon by Bishop Sanford was on the "Present Evidences of Christian Progress." This new Church is situated on the Court House square of Merced, the gateway to Yosemite Park. This square is four blocks in extent which adds much to the dignity of the Church, whose site is 100 x 150 feet. The new Church and Guild Hall are of the same style of architecture. There are three buildings, Church, Guild Hall and Rectory. The church is plastered inside with open arch raftered ceiling and seats 250, with choir stalls for thirty. The Guild Hall is 60 x 22 with complete kitchen. The rectory has six rooms and two sleeping porches. The old church furniture is still in use, but there is promise of new. This property has been acquired at a cost of $10,000 without land.

THE BOARD OF MISSIONS

Is the Church's Executive body for carrying on its general extension work at home and abroad.

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"The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

ADDRESS, 281 FOURTH AVENUE, NEW YORK CITY

The Spirit of Missions, $1.00 a year.

The Call of the War to the Christian

As the days pass since the great war began, we come to see more clearly whence it sprang, whither it points, where we are touched by it.

At first we were mere on-lookers, shocked and startled, reading head-lines, speaking platitudes, heartily thankful that we were out of it.

Then we became theorists and debaters, tracing the causes, apportioning the blame, discussing strategy and tactics, speculating as to the duration of hostilities, calculating the increment in trade and commerce which would come our way as a result.

Now we know ourselves to be participants, as truly such as the soldiers in the trenches, the homeless wanderers, the widows and the fatherless, the anxious hearts and homes waiting for news. We share to the full measure in all the guilt and shame, in the wearing strain of crucial conflict, in the momentous issues hanging in the balance; and, most of all, in the judgment which God is bringing forth to victory.

Our thoughts about the war are shaping themselves, I think, into three definite conclusions:

First, it is a revelation rather than a revolution. What we are witnessing, what we are involved in, is not so much the furious onset of strange and alien forces, invading the world's peace, shattering its civilization, overwhelming its established institutions. Rather it is like the lifting of a veil, or the dissipating of a fog. At most it is but the last inch of rise in a full tide, which has been flooding long and steadily. The spirit which has driven on the armies, and has spoken in the guns is no fresh emissary of the devil, sent hot-foot to confound Christendom and try God's saints. It is our own familiar spirit, which has been dwelling in our homes, moving in our society, active in our market places and dominating our industrial and economic life. The spirit of the European war, no doubt, traces its parentage to the father of all evil, but it has been reared and nourished in Christendom itself. Indeed, even more than this is true. The horrible spectacle of bloody battlefields is no more horrible than the scene which our so-called Christian civilization presented to the All-Seeing Eye before the first gun was fired. The battlefields of Europe, as God looks down on them, do not mark the extremity of human guilt, the very worst that men have done or can do. There is in the midst of blood and smoke a redeeming agency at work. As some one has put it, "merchants make war; soldiers make peace." It is a truth worth dwelling on. In the last analysis, it is the greed of gain which immediately, and of necessity, breeds war, and sets men at each other's throats, though never a shot be fired and never a law on any statute book be broken. When greed of gain, in its fierce tide of heartless selfishness, becomes utterly intolerable, then the armies and the guns come on the field to stem the tide, to call a halt, to force a settlement. No doubt the heaps of dead in Europe cry aloud to God for judgment. But the living victims of our lusts aud cruelties, of our injustice and indifference, cry to Him even more insistently. The shedding of blood, bad as it is, is a small matter compared to the murder of a soul. As a matter of fact, this frightful war means, and must mean, a pause, a drawing of the rein, a recollection, and, by God's grace, a remedy. What seemed like the ultimate convulsion is in reality the prelude of conversion. Our deepest shame is passed, now that the war has opened our eyes. The war has brought a revelation.

Secondly, we know (the knowledge follows naturally) that the war is leading on to a revival, not to a reversion, in religion. We are face to face, not with the defeat of Christ, and a return to Paganism; but with a new Epiphany of Christ's message and Christ's method. There is no hint of feebleness or failure on His part, any more than when at the beginning He came unto His own, and His own received Him not. "Blindness in part has happened to Israel." That is bad enough, but that is all. Men have been heard to say that faith has gone, that Christianity has been disproved. But these same men seem to know better now. Faith has not gone; it had never really come. Christianity has not been disproved: it has scarcely yet been tried. Seeing this—and thousands everywhere are seeing it—we know ourselves to be on the brink of a spiritual opportunity, the like of which the world has never seen. It is pressing on us, in our families, among our friends, in our business, in our communities. Men and women, of all sorts and conditions, are being drawn nearer to, not farther away from, God. The years before the war, in spite of all our empty boastings, were in reality the lean and barren years. Then the ground was hard, and the seed lay on the surface, not striking root nor bearing fruitfully. But now the soil is broken up, and the seed is sinking in, and God will bring a harvest. There are signs of it on every hand. Men are drawing together to take counsel over spiritual things, spreading out loving arms to the neglected and forgotten, owning the claims of brotherhood, ready to prove benevolence by sacrifice. It is always God's way to save us as He judges us, to receive His sons even while He chastens them. The process is perfectly familiar. But it has never happened on such a world-wide scale before. God means the world-war to presage a world-revival. And men are comprehending it. "Come ye, and let us walk in the light of the Lord, and He will teach us of His ways, and we will walk in His paths." So the word is passed about. The war heralds a revival in religion.

But this will not happen by itself. There will be no silent necessity of law working out our regeneration. The war is a call to a new life of renewed devotion, of strict consistency, and of unfamiliar sacrifice. That is the last point; the war calls us Christians to a new life in Christ. We have not merely been wakened out of sleep. We have been set a task, and we know what that task is.

It is very practical and very personal. There is no need of thinking out new principles, but only of working out the old ones. They have not failed us; we have grievously failed them. We have been found traitors and false witnesses to our political and to our religious faith. But now we have come back to it again with a wholesome shame and sorrow in our hearts which makes it shine with a new glory and appeal with a new power. Our earthly and our heavenly patriotism has been fanned into a new flame of loyalty. No doubt there is stern and strenuous work ahead if we are to make up lost ground. But a really great impulse has laid hold upon us, and a great need is facing us. *We can do it if we will.*

As freeborn citizens, inheriting American traditions, we can do it. But we must stop playing with our political ideals. We must be in deadly earnest about them. They are being threatened. Hosts of enemies are in the field against them. We must join battle for their defense and for their victorious reassertion. Although we shall have no weapons in our hands, none the less ours will be a no less exacting warfare than the warfare which is desolating Europe, where these same principles are being defended and attacked on stricken fields. Liberty, equality and brotherhood, can no longer be left as head-lines in our copy books, or as the text of orators on Independence Day. They must be worked out by every citizen in home and shop; in social and domestic life; in our law courts, at the polls and in public offices.

And as Christians, also, we can do it if we will. The words and laws of Christ, which do not change, and cannot fail, must not be left in the dead print of closed and dusty Bibles or in the sermons of preachers, or the hymns of choirs and congregations. They must be faced and accepted and worked out into the warp and woof of daily life by every one of us who bears Christ's name.

And all these things must be striven for by every individual in the place and calling in which he finds himself. Peace of soul more highly prized than power, or wealth, or ease; self-indulgence cut down by the strictest kind of rule; self-sacrifice set in the place of self-assertion; co-operation, supplanting competition;

(Continued on page 14)

St. Luke's Church, Merced, Cal.

Missionary Notes

CLERGYMEN'S RETIRING FUND SOCIETY.

The Clergymen's Retiring Fund Society held its semi-annual meeting on the 14th inst. in the Church Missions' House, with a full attendance and the Bishop of Long Island in the chair. The report of the treasurer showed an increase over the corresponding period of last year in the amount of gifts received from individuals and parishes, besides one special donation of $5,000. The whole subject of the Church Pension Fund in its proposed methods was fully discussed and the conclusion arrived at that it will richly pay any clergyman to make the provision for his old age which this Society offers, at least as additional to any persion which the Church may hereafter provide by a general system, because (1) he will get it whether the new plan succeeds or fails; (2) he will get it without reference to whether he is still at work receiving salary and without regard to any other sources of income which he may enjoy; and (3) as the "expectation of life" at 60 is only fourteen and one-tenth years according to the tables, if a man devotes eight of these years to waiting for the pension at 68 to begin, he will be losing eight years of the remnant of his life during which he might have been enjoying an annuity from the Clergymen's Retiring Fund Society, amounting in the eight years to twice as much as all the dues he had paid into the treasury, which he might better have secured and thenceforward enjoy for the remainder of his life both pension and annuity.

Word comes from Seattle of the death of Cyril Rowe, younger son of the Bishop of Alaska, who has for years been an invalid. Only a few months ago Mrs. Rowe died, and this second bereavement follows closely. The Bishop is in the interior of Alaska, and it may be difficult to reach him.

A splendid response is being made by the Church to the call of the One Day's income plan. By the time that this is in print it will, at the present rate of increase have reached $100,000. Under such conditions there is every reason to hope that the goal set before the Church will be reached.

The Diocese of East Carolina is the first one to undertake a simultaneous Diocese-wide Every Member Canvass. This was done on March 21st. The compactness of the Diocese and the energetic determination of those who were responsible for the work made the campaign remarkably successful.

One of our missionaries in Liberia says: "A man came to me yesterday who asked me to take his little girl into the school. It is hard indeed to say "No" to these appeals which come to us continually. Why does not the Church make it possible for us to say "Yes"? Is it not unwise to turn away those who want to become Christians?

Our missionary at Point Hope, Alaska, the Rev. Mr. Hoare, made a journey of fifty days this winter, in the midst of the arctic night, to the very top of the continent, reaching hundreds of Eskimo and baptizing sixty-seven. The hardships encountered by himself and his companion in their 1000-mile trip were of a heroic sort.

The Bishop of Porto Rico recently made a trip to Haiti, which is under his charge. He says: "I passed through a revolution while there, and so have had most of the experience which a traveler in that country has reason to expect. I saw the troops which were engaged. There were soldiers whose only weapon was a wooden pole sharpened at the end."

Our American Church in Paris, whose rector, the Rev. Dr. Watson, is also chairman of the American Ambulance, is doing wonderful work in relieving the distress and suffering of the French and Belgian people. Strangely enough, the latest appeal is for wooden legs. One thousand are needed for poor fellows who are awaiting in hospitals this mechanical device which will make it possible for them to get about and do something for themselves and others.

The situation in Mexico is so kaleidoscopic in character that it is difficult to give any assurance of anything concerning it. We have at present no American workers except in Mexico City and Guadalajara. In other places there are clergy of the native Mexican Church at work, and many of our chapels are maintaining their services, but not a few of the missions are entirely cut off from touch with the Bishop. Conditions, however, at the present writing are slightly relieved.

In the cathedral at Hankow, China, on January 5th, was witnessed a suggestive scene when a chorus of foreigners sang Gaul's "Holy City." The words had been translated into Chinese for the benefit of the hearers. Tickets were distributed in the London and Wesleyan Missions, as well as our own. Some twenty blind boys and young men from the Wesleyan school were among the most appreciative listeners. This is surely a beautiful and suggestive way to "tell it out among the heathen that the Lord is King."

Bishop Brewer, of Montana, who has been speaking in many localities in the East, on behalf of the missionary work of the Church, writes on the eve of his return to his Diocese: "I believe this is to be the greatest year for missionary work and accomplishment that we have ever had. I believe more Dioceses will meet their apportionment than ever before. I see increased interest in Missions wherever I go, and hear of greater efforts that are making to meet the apportionment in all parts of the Church. If it can be met this year and the deficiency restored to the reserve fund it will be a year of healing and blessing for the Church."

The Corporation of Yale University for the first time in the history of the Lyman Beecher Lectures on Preaching, invited a layman, George Wharton Pepper, LL.D., of Philadelphia, to deliver this famous course. The series was given last month in New Haven. Mr. Pepper's reputation is national as one of the most distinguished lawyers of the American bar, while as a faithful and representative member of the Church his services as a Christian layman have blessed the home Church and the foreign mission field. Himself a public speaker of rare gifts, he modestly calls these lectures "A Voice from the Crowd." With startling insight into human nature, keen appreciation, constructive surgery, humor, reverence, evangelical faith, Mr. Pepper deals unforgettably with the man in the pew, the man in the pulpit, and the message. The Sunday School Times (1031 Walnut street, Philadelphia) has arranged with the Yale University Press for the exclusive American serial publication in its columns of a part of this wholly extraordinary series,—the heart of the message, and offers a six months' trial subscription covering this series of extracts, for 50 cents.

THE CALL OF THE WAR TO THE CHRISTIAN

(Continued from page 13)

service of God and men rendered, not out of surplus, but at real personal cost; the wrongs of the poor and weak set right by the free surrender of the rich and strong; these things are the tasks pressing on us, revealed as in a vision by the great convulsion of the war. God give us grace that now, at least, and at last, we may prove ourselves loyal to our God, to our country and to the deepest instincts of our manhood.

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Literature of the Day

The Teachings of Christ. An Attempt to Appreciate the Main Teachings of Christ in Their Historical Proportion. Revd. E. G. Selwyn, M. A. Longmans. 90 cents net.

Another volume of the Layman's Library, recently started by these enterprising and thoughtful publishers, who seem to have a special insight into the widest needs of the Church as a teacher and a laudable desire to meet them. This library is edited by two of the most learned Biblical scholars in England, Professors Burkitt of Cambridge and Newsom of King's College, London, and that of itself is a guarantee of the excellence of the books. But the type of layman for whom such a work as this is intended must be of that class these learned men are accustomed to deal with. For it is too academic for the layman altogether untrained in theological questions and not particularly interested in them. But it is a mine of most useful material for students of theology and the preacher will find very much that is helpful, especially as regards what are termed questions of the day regarding the Gospels and their content. And there is none of that loathsome up-to-date dissection of our Lord's motives, thoughts and actions which characterizes so much modern religious literature and modestly assumes to be based on special individual insight. On the contrary, the book is intensely reverent, there is insight but barren of any blasphemous claims of infallibility. It is a book that demands thought and study for its assimilation and where these factors are present the gain will be great.

Captain John Smith (1579-1631). Rossiter Johnson. MacMillans. 50 cents.

The old well-worn story told again and in detail, but the author has infused a charm of freshness into it which will make it live again for the boys it is written for. It is a curious linking of names to begin with, the prosaic common John Smith and the Indian name that has such a note of romance in the very sound of it. The book is well worth reading.

Arthur Norris, or a Modern Knight. Leigh North. Young Churchman Co. $1.00.

A well told story of a boy whose development went along smoothly on the whole till he arrived at manhood and realized his desires by becoming a missionary in China. A good book for the Sunday School Library.

Everyman's History of the Prayerbook. Rev. Percy Dearmer, D. D. 75 cents.

The Prayer Book has been written about, dissected, explained, for the benefit of students and sometimes for the devout layman, with more or less success. But this is really for everyman, and whatever his condition may be he may gain from it a clear idea of the genesis, compilation and structure of the book, the meaning and interrelation of its several parts, with no more mental effort than is possible for everyman. It is put together with remarkable lucidity and in a style that is really interesting. The best modern books have been laid under contribution as well as the old ones, and an American Editor has had charge of the variations between the English and American Books. There are a number of pictures, clearly selected with great care for real illustration, not merely to brighten the pages. It is a book that ought to be circulated among Church people and find a place in both parochial and Sunday School Libraries.

Elements of Religious Pedagogy. Fred L. Patter. Young Churchman Co. 75 cents.

This is a course of Sunday School Teacher Training. In the first place one wonders where and how the Teachers are to be mustered for this rather academic training. Then, supposing that initial difficulty got over, by what methods are the pupils to be gathered and kept long enough for such elaborate instruction? The substance of the book is good beyond question,—it is merely a question of practical politics, but the solution seems likely to be found only in the mythical region of "what-ought-to-be."

We received the March number of the *Constructive Quarterly*, but somehow and unfortunately it was overlooked. Needless to say, it is well written and the articles are mostly on questions of the day by well-known writers. The last one is of all curious parallels the most extraordinary and antithetical ever heard of, Cardinal Newman and John Bright! In spite of the writer's ingenuity one fails to discover any basis for the parallel. And this is most distinctly a lamentable failure in diagnosis: "The glory and presence of the immanent God Newman failed to behold."

The Cross and Passion. Good Friday Addresses. Dean Hodges. MacMillans. $1.00 net.

A book of devotional addresses on the words from the Cross, which has no very marked difference from other books of the same type but is well suited to private reading.

Faith and Social Service. Dean Hodges. MacMillans. $1.50.

Eight lectures delivered before the Lowell Institute, laden with shrewd common sense views on the multiform problems that make modern life so weariful because of their complexity and because also they clamour so imperiously for solution, with dull iteration like the daughters of the horse leech. The Dean does not profess to offer sovereign remedies, but he has put together an interesting and sensible book.

The Boy Problem in the Home. W. B. Forbash, Ph. D., LL. D. Pilgrim Press, Boston. $1 net.

This is an age of overelaboration and especially so as regards children and everything that relates to their training and education. The crude methods of the generation ago Cramchilds have been developed enormously. The child is put under a powerful mental microscope as Professors Huxley and Owen would have treated a Water Baby if they had ever had the luck to catch one. Boys and girls are analyzed, classified and a specific course of treatment prescribed for them. That is the motive of this book as regards boys. There is indeed a good deal of sound sense in this book of some 300 pages, much reverent and much needed advice for the shaping of the inner life, but it strikes one that the product would be machine made with little or no initiative for emergencies. It is not likely that anyone, in this generation at least, will be likely to see a boy built up in the consummate right doing of this work. For boys are very human and with all their genius for making themselves unpleasant, it is something to be thankful for that they are. However, there is a good deal for parents to take to heart, especially the large contingent in process of being brought up and trained by their children.

Getting a Wrong Start. A Truthful Autobiography. MacMillans. $1 net.

Certainly it is sad enough to make a wrong start, to take the turning that only leads to obstacles and finally to a slough of despond, but it is good to hear the story of one such unfortunate who went doggedly on, kept his head and eventually did get to the end of the long lane that seemed as if it would go on forever. It was late in life when the turning came to the author. He tells his story well and pleasantly, only once yielding to a despairing idea that there was no place for him in the world. The book is well worth while and the last sentence is worth all the laboured specifics of the microscopical specialists in boy nature for boy perfectibility: "It will all come out right if you remain square, simple and sincere and go on trying."

Per Christum Vinces. Prayers in Time of War. Longmans, Green & Co. 15c.

A War Manual of Prayer. Longmans, Green & Co. Khaki bound. 25c.

To the many who have relatives or friends fighting in this horrible war, and to the larger number who would fain see the end of it, both of these books will appeal strongly. The last one is arranged as short offices, the other with definite headings for special subjects of intercession. Both are extremely well adapted for their purpose; the prayers are short, simple, to the point, and in the manual there is a psalm for each office.

The Sacramental Principle. Paul B. Bull, M. A. Longmans, Green & Co. $1.25 net.

The author is a well known preacher in England, one of the Mirfield Community, and therefore of very pronounced views. But he takes a line different altogether from men of his school. He says in the preface: Apparently no attempt has been made to show that the Church's sacramental system is not an artificial elaboration of ecclesiasticism, but rests on the deep fundamental principles which lie at the very foundation of the nature of the universe." He also says: "In regard to the science and philosophy involved I have consulted the very best authorities within my reach." He gives a list of these and some idea may be formed of what is really a new departure from a glance at such names as Professor Ward, Haldane, Bergson, Illingworth, Bishop Westcott, Headlam; not of one school, but of several, and some "sitting apart from all forms of faith," contemplating them but not adhering. It is a remarkably able book and richly deserves the careful study it virtually demands.

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